



# 2010 - 2011 Satellite Program Application for Admission

Legal Name \_\_\_\_\_  
Last First Middle Name

Address \_\_\_\_\_  
Mailing Address City State Zip

Phone \_\_\_\_\_ County of Residence \_\_\_\_\_  
Area Code

Social Security Number \_\_\_\_\_ Native Language \_\_\_\_\_

Birthdate \_\_\_\_\_ Birth City \_\_\_\_\_ Home High School \_\_\_\_\_

Office Use Only

Date Received
_____
Status
_____
_____
_____
_____

Sex  M  F Open Enrolled? \_\_\_\_\_ From Where? \_\_\_\_\_

**Ethnic Group:**  White  Black  Hispanic  Asian or Pacific Islander  American Indian or Alaskan Native  Multiracial

**Parent Information:** To be completed by Parent or Guardian

Father or Guardian (Last Name, First Name)	Mailing Address	Home Phone	Work Phone
Mother or Guardian (Last Name, First Name)	Mailing Address	Home Phone	Work Phone
Parent or Guardian E-mail Address	Student E-Mail Address	Parent Cell Phone	

**Career Training Programs:** *Indicate your First Choice with "1", your Second Choice with "2" (All programs are Tech Prep)*

<p><b>Business and Administrative Services</b></p> <p>Information Technology (Graham HS)          ___ 1 year program ___ 2 year program</p> <p>Financial Services (Graham HS)          ___ 1 year program ___ 2 year program</p> <p>___ Information Technology (Upper Scioto Valley HS)</p> <p>___ Supply Chain Management (Urbana HS)</p> <p>___ High School of Business (Graham HS)</p> <p><b>Construction Trades</b></p> <p>Construction Technology (U-Co Industries, Marysville)          ___ 1 year program ___ 2 year program</p>	<p><b>Human Services</b></p> <p>___ Biomedical Sciences (South Campus)</p> <p>___ Biomedical Sciences (Marysville)</p> <p>Health Technology (Marysville)          ___ 1 year program ___ 2 year program</p> <p>Teaching Professions Academy (South Campus)          ___ 1 year program ___ 2 year program</p> <p>Teaching Professions Academy (Marysville HS)          ___ 1 year program ___ 2 year program</p> <p>Teaching Professions Academy (Bellefontaine HS)          ___ 1 year program ___ 2 year program</p>	<p><b>Transportation Systems</b></p> <p>Aviation Occupations (Grimes Field, Urbana)          ___ 1 year program ___ 2 year program</p> <p><b>Agricultural &amp; Environmental Systems</b></p> <p>___ Ag Business (Upper Scioto Valley HS)</p> <p>___ Ag Business / Production (Graham HS)</p> <p>___ Ag Business / Production (Kenton HS)</p>
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**Academic Information:** To be completed by counselor.  
 Applications will be processed only when accompanied by transcripts.

Current GPA \_\_\_\_\_

Core Credits Earned    Grade 9 \_\_\_\_\_    Grade 10 \_\_\_\_\_

Days Missed (U/E)    Grade 9 \_\_\_\_\_    Grade 10 \_\_\_\_\_

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature of Counselor \_\_\_\_\_ Date \_\_\_\_\_  
*Please make a copy for your records.*

**Admission Agreement**

When classes begin at Ohio Hi-Point Career Center, I agree to attend for a minimum of two school weeks.

\_\_\_\_\_  
 Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

I agree to provide work attire and pay fees as required. I also authorize my student's home school to release transcripts to Ohio Hi-Point Career Center.

\_\_\_\_\_  
 Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

It is the policy of the Ohio Hi-Point Joint Vocational School District that the Board of Education does not discriminate on the basis of race, color, religion, national origin, sex, disability, military status, ancestry, or age in its programs and activities, including employment opportunities.